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| **Account Acquisition Information Form**  Must be filled out and accompany a **W-9** & **Sales Tax Exemption Certificate** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Full acquisition | | | | | | | | | | | |  | | | | | | | | | | | | | | OR just assets | | | | | | | | |  | | | | | | | | | | Effective Date | | | | | | | | | | | | | | | | | | |  | | |
| Legal Name of Business | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Doing Business As | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Billing Address | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | State | | | | | | | |  | | | | | | | | | | | | | | | Zip | | | |  | | | | | | | |
| Phone No. | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Fax No. | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| Shipping Address | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | State | | | | | | | |  | | | | | | | | | | | | | | | Zip | | | |  | | | | | | | |
| Company Contact | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | Contact Email | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| Contact Phone # | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | Contact Fax # | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| **PURCHASING INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Purchasing Contact | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | Email | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| Phone No. | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Fax No. | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| **ACCOUNTS PAYABLE INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A/P Contact | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Phone No. | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Fax No. | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| A/P Email | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Send Invoices | | | | | | | | | | | | | | | | | | | | Contact | | | | | | | |  | | | | | | | | | | | | | | | Email | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| Send Credit Memos | | | | | | | | | | | | | | | | | | | | Contact | | | | | | | |  | | | | | | | | | | | | | | | Email | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **BUYING GROUP AFFILIATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Buying Group | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | (SSS, TUG, NISSCO, DPA, PROLINK, NETWORK) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | (SSS, TUG, NISSCO, DPA, ADVANTAGE) |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **INTERNAL USE:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BP # | | |  | | | | | | | | | | | | | | | | Consolidated BP Name & # | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Open Orders? | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | Open Invoices? | | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | |
| Kutol Sales Rep & Grp | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Territory # | | | |  | | | | |
| Kutol Home Office Sales Contact | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ACCOUNT PRICING PROTOCAL NOTES:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Priced per order size | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Pricing Lock – <50 Case Level | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Pricing Lock – 50 Case Level | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Pricing Lock – 150 Case Level | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Pricing Lock – 300 Case Level | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Pricing Lock – 500 Case Level | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FITMENT** | | | | | |  | | | | | | | | | (KUTOL # 1, SSS # 2, RJ SCHINNER & RDA # 3, PROLINK # L08, BUNZL # 12,  # 4, # L05, # L07) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **REBATES** | | | | | | | New | | | | | | | | | | | | | | | | Existing | | | | | | | | None | | | | | | | | | | | Yearly Program | | | | | | | | | | | | | | | | Yes No | | | | | | | | | | | | |
| Customer % | | | | | | | | |  | | | | | | | Based on Sales | | | | | | | | | | | | | | | | Yes No | | | | | | | | | | | | | Frequency | | | | | | | | | | Yearly Quarterly Monthly | | | | | | | | | | | | | | | |
| Buying Grp % | | | | | | | | |  | | | | | | | Based on Sales | | | | | | | | | | | | | | | | Yes No | | | | | | | | | | | | | Frequency | | | | | | | | | | Yearly Quarterly Monthly | | | | | | | | | | | | | | | |
| Growth | | | | Customer | | | | | | | | | | | | | | | | | | | |  | | | % | | | Buying Group | | | | | | | | | | | | | | |  | | | | | | | % | | Plan | | | | | |  | | | | | | | | | | |
| Marketing % | | | | | | | | | |  | | | | | | | | OR Set Amount $ | | | | | | | | | | | | | | | |  | | | | | | | | | | | | Frequency | | | | | | | | | | Yearly Quarterly Monthly | | | | | | | | | | | | | |
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| Kutol Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | Date | | | | | | | | | | | | | | | | | | | | |
| ACQ FM 2/5/21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | Date | |